

**That we may see our lost estate
And seek deliv'rance ere too late.**

**The Law is good; but since the Fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no power to justify.**

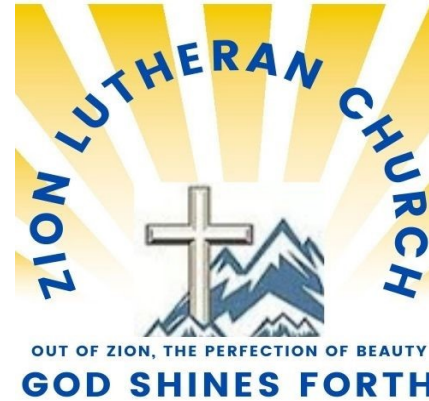
**To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.
Amen.**

THE BENEDICTION

*P: The Lord bless you and keep you;
The Lord make His face shine on you and be gracious
to you;
The Lord lift up His countenance upon you and give
you peace.*

Cong: Amen.

SILENT PRAYER



Pastor: Frank Gantt
Phone: 470-701-8669

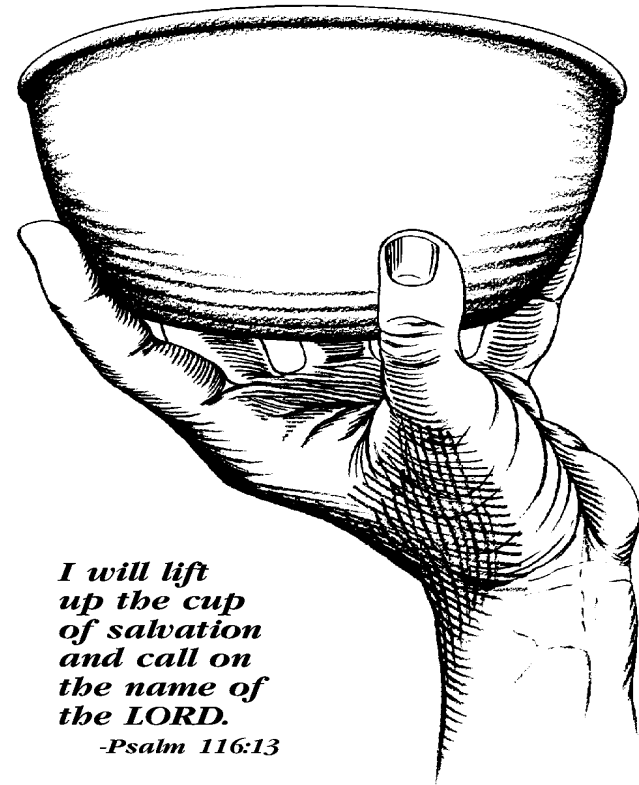
President: Lance Schoon
Phone: 678-471-6888

**60170 Center Hill Church Rd.
Loganville, GA 30052**

470-214-3401

www.zelcloganville.com

Email: zionlutheran@zelcloganville.com



*I will lift
up the cup
of salvation
and call on
the name of
the LORD.
-Psalm 116:13*

The Order of Worship

OPENING PRAYER: *We ask the Lord's blessings on our worship.*

HYMN: #351.....“*Love Divine, All Love Excelling*”

**Love Divine, all love excelling,
Joy of heav'n, to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation;
Enter ev'ry trembling heart!**

**Breathe, oh, breathe Thy loving Spirit
Into ev'ry troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.**

**Come, Almighty, to deliver;
Let us all Thy life receive;
Suddenly return and never,
Nevermore, Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.**

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

Cong: Amen.

no wine." (4) And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." (5) His mother said to the servants, "Do whatever he tells you." (6) Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. (7) Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. (8) And he said to them, "Now draw some out and take it to the master of the feast." So they took it. (9) When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom (10) and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."

The Simplified Version of Your Life

THE OFFERING: *We offer our livelihood to the Lord in response to His grace.*

THE PRAYER & LORD'S PRAYER: *We offer our petitions to the Lord and join in the prayer our Lord taught us.*

HYMN: #295.....“*The Law of God Is Good and Wise*”

**The Law of God is good and wise
And sets His will before our eyes,
Shows us the way of righteousness,
And dooms to death when we transgress.**

**Its light of holiness imparts
The knowledge of our sinful hearts**

**The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

HYMN: #134.....“Songs of Thankfulness and Praise”

**Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David's stem,
In Thy birth at Bethlehem.
Anthems be to Thee addressed
God in man made manifest.**

**Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
And at Cana, Wedding-guest,
In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine.
Anthems be to Thee addressed,
God in man made manifest.**

**Grant us grace to see Thee, Lord,
Mirrored in Thy holy Word;
May we imitate Thee now
And be pure as pure art Thou
That we like to Thee may be
At Thy great Epiphany
And may praise Thee, ever blest,
God in man made manifest.**

THE SERMON: John 2:1-10

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. (2) Jesus also was invited to the wedding with his disciples. (3) When the wine ran out, the mother of Jesus said to him, "They have

CONFESSION OF SINS & ABSOLUTION

P: God is light, and in Him is no darkness at all.

Cong: If we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

Cong: If we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

P: Then let us confess our sins to God in prayer and seek His forgiveness for the sake of Jesus Christ, our Savior.

Cong: Almighty God, merciful Father, we are sinful by nature and have sinned against you in our thoughts, words, and actions. But we are sorry for our transgressions and pray, of Your bountiful mercy, be gracious and merciful unto us. Forgive us for Jesus' sake, renew us by Your Spirit, and lead us in the way everlasting. Amen.

P: Jesus Christ is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world. We are forgiven. With boldness and confidence we may approach the throne to find grace to help in every need. In the peace of forgiveness let us praise the Lord.

Cong: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

PRAYER OF THE DAY

P: Almighty and everlasting Lord, who governs all things in heaven and on earth and who by Your Word calls sinners into the kingdom of Your Son, mercifully hear the prayers of Your people. Give to us the peace of

knowing that our sins find full forgiveness by You through the atoning sacrifice of Jesus Christ upon the cross, so that in the trials and tribulations that afflict us in this life because of sin we might always look forward to that day when we will enter in the joy of our Lord; through Jesus Christ, Your Son, our Lord who lives and reigns with You and the Holy Spirit, one God forever and ever.

Cong: Amen.

FIRST SCRIPTURE LESSON: Isaiah 42:1-9

(ESV) Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. (2) He will not cry aloud or lift up his voice, or make it heard in the street; (3) a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. (4) He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. (5) Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: (6) "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, (7) to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. (8) I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. (9) Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

SECOND SCRIPTURE LESSON: Romans 9:9-16

(ESV) For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. (22)

For Jews demand signs and Greeks seek wisdom, (23) but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, (24) but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. (25) For the foolishness of God is wiser than men, and the weakness of God is stronger than men. (26) For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. (27) But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; (28) God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, (29) so that no human being might boast in the presence of God. (30) And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, (31) so that, as it is written, "Let the one who boasts, boast in the Lord."

THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven and is seated at the
right hand of God the Father almighty.
From there He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
The Holy Christian Church, the communion of
saints,**